



# Huntington Blue Devil Marching Band 2017 NY State Field Band Competition Home Show Journal Ad

- Yes! I would like to support the award-winning Huntington Blue Devils Marching Band by placing an ad in the 2017 Home Show Journal!

IF YOU DO NOT HAVE ANY PREPARED COPY, NO PROBLEM! WE HAVE TALENTED DESIGNERS READY TO TAKE YOUR LOGO OR PHOTOS AND TURN THEM INTO AN ATTRACTIVE AD. YOU WILL GET FINAL APPROVAL, AND THE AD AND DESIGN ELEMENTS WILL BELONG TO YOU.

**\*\*\*\*\* Deadline for ad submission: September 13<sup>th</sup>, 2017 \*\*\*\*\***

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**PLEASE CHOOSE ONE:**

- |  |                        |
|--|------------------------|
| <input type="checkbox"/> Back Cover (in color)   | \$1,000.00 (10" x 7½") |
| <input type="checkbox"/> Inside Cover (in color) | \$500.00 (10" x 7½")   |
| <input type="checkbox"/> Full Page               | \$175.00 (10" x 7½")   |
| <input type="checkbox"/> Half Page               | \$125.00 (5" x 7½")    |
| <input type="checkbox"/> Quarter Page            | \$75.00 (5" x 3 ¾")    |
| <input type="checkbox"/> Business Card           | \$50.00 (2¼" x 3½")    |

\*Unless otherwise noted above, all ads will be printed in black and white.

**\*\*\*\*\* Deadline for ad submission: September 13<sup>th</sup>, 2017 \*\*\*\*\***

To submit your ad:

1. Email your advertisement in any of the following formats (.pdf, .jpeg, .tiff) to [jfobermaier@gmail.com](mailto:jfobermaier@gmail.com)
2. Or write to Joe Obermaier at [jfobermaier@gmail.com](mailto:jfobermaier@gmail.com) or call (631) 338-9339 to arrange a pickup.

To submit payment:

1. Send checks payable to BPAH to Band Parents of Huntington, PO Box 681, Huntington, NY 11743
2. Or pay online (PayPal or Credit Card) at <https://www.bandparentsofhuntington.net/business-journal-ad/>

If you have any questions, please contact me (Joe Obermaier) by e-mail at [jfobermaier@gmail.com](mailto:jfobermaier@gmail.com) or call me at (631) 338-9339. Thank you for your time and consideration in supporting the Huntington High School Blue Devil Marching Band.



*But Wait...*  
**THERE'S  
MORE!**

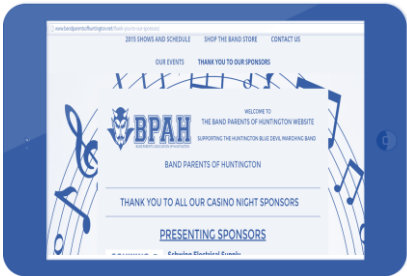
**SHOUT**



**OUTS!**

**BUY A FULL PAGE OR HALF PAGE AD, AND WE WILL THANK YOU OVER THE PUBLIC ADDRESS SYSTEM DURING THE SHOW.**

(Full page purchasers will be thanked twice as often.)



**PUBLIC  
RECOGNITION**

**BUY FULL PAGE OR HALF PAGE AD, AND WE WILL INCLUDE YOUR LOGO ON OUR WEBSITE FOR ONE YEAR.**

([www.bandparentsofhuntington.net](http://www.bandparentsofhuntington.net))

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

**SEP 26 2014**

BAND PARENTS ASSOCIATION OF  
HUNTINGTON INC  
PO BOX 681  
HUNTINGTON, NY 11743

Employer Identification Number:  
46-1244471

DLN:  
17053189309034

Contact Person,  
CUSTOMER SERVICE ID# 319Sit

Contact Telephone Number:  
(877) 829-5500

Accounting Period ending:  
December 31

Public Charity status:  
170(b)(1)(A)(vi)

Form 990 Required,  
Yes

Effective Date of Exemption:  
October 19, 2012

contribution deductibility:  
Yes

Addendum Applies:  
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-FC" in the search bar to view Publication 4221-FC, Compliance Guide for 501(c)(3) Public Charities, which describes your record keeping, reporting, and disclosure requirements.

Sincerely,



Director, Exempt Organizations

**Remember, all  
donations are  
tax deductible.  
Save this page  
for your  
accountant!**