



Huntington Blue Devil Marching Band 2017 NY State Field Band Competition Home Show Journal Submission ~ for Friends & Family ~

We are pleased once again to offer the friends and family of band members a chance to include their own photos, notes of congratulations, or quick messages of encouragement. Please consider purchasing space in our Home Show Journal. It's a great way to support the band (and brag about your favorite Blue Devils).

Would you like us to design it for you? IF YOU DO NOT HAVE ANYTHING PREPARED, NO PROBLEM! WE HAVE TALENTED DESIGNERS READY AND WILLING TO HELP. THEY CAN TAKE YOUR MESSAGE AND PHOTOS AND TURN THEM INTO AN ATTRACTIVE SUBMISSION.

***** **Deadline for ad submission: September 14th, 2017** *****

Contact Name: _____ Phone: _____

Address: _____ City: _____ Zip: _____

Email: _____

PLEASE CHOOSE ONE:

- | | | | |
|--------------------------|---------------|----------|--------------------------|
| <input type="checkbox"/> | Full Page | \$150.00 | (10" x 7½") |
| <input type="checkbox"/> | Half Page | \$100.00 | (5" x 7½") |
| <input type="checkbox"/> | Quarter Page | \$50.00 | (5" x 3¾") |
| <input type="checkbox"/> | Business Card | \$25.00 | (2¼" x 3½") |
| <input type="checkbox"/> | "Shout Out" | \$5.00 | (short one line message) |

*All ads will be printed in black and white.

***** **Deadline for ad submission: September 14th, 2017** *****

To submit your ad:

1. Email your advertisement in any of the following formats (.pdf, .jpeg, .tiff) to jfobermaier@gmail.com
2. Or write to Joe Obermaier at jfobermaier@gmail.com or call (631) 338-9339 to arrange a pickup.

To submit payment:

1. Send checks payable to BPAH to Band Parents of Huntington, PO Box 681, Huntington, NY 11743
2. Or pay online (PayPal or Credit Card) at <http://www.bandparentsofhuntington.net/journal-ad-payments/>

If you have any questions, please contact me (Joe Obermaier) by e-mail at jfobermaier@gmail.com or call me at (631) 338-9339. Thank you for your time and consideration in supporting the Huntington High School Blue Devil Marching Band.

SHARE YOUR PRIDE

BUY AN AD IN OUR HOME SHOW JOURNAL!

Want some help?

Let us make an ad for you!

Just send us your favorite photo and/or what you want to say, and we'll gladly put something together for you.



GABE



YOU ROCK!
We love you lots

Laura Ironman
Leadership is based on a spiritual quality, the power to inspire, the power to inspire others to follow. -Vince Lombardi

We are all so proud of you, and your dedication to the marching band. You are a true leader!

Naima Dejoie
We are all so proud of you!

Sam, Fano & Sylvia

ALEXA
Spinning six feet of ATTITUDE!!

You make us PROUD
MOM, DAD & CORINA

Color Guard: Spin like your own it!!

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

SEP 26 2014

BAND PARENTS ASSOCIATION OF
HUNTINGTON INC
PO BOX 681
HUNTINGTON, NY 11743

Employer Identification Number:
46-1244471

DLN:
17053189309034

Contact Person:
CUSTOMER SERVICE ID# 31954

Contact Telephone Number:
(877) 829-5500

Accounting Period Ending:
December 31

Public Charity Status:
170(b)(1)(A)(vi)

Form 990 Required:
Yes

Effective Date of Exemption:
October 19, 2012

Contribution Deductibility:
Yes

Addendum Applies:
No


Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Sincerely,



Director, Exempt Organizations

Remember, all
donations are
tax deductible.
Save this page
for your
accountant!